

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 8 1980  
Returned to applicant for correction JUL 24 1980  
Corrected application filed \_\_\_\_\_  
Map filed \_\_\_\_\_

The applicant George I. Benny - c/o Double Diamond Development Company

Suite 350, Arlington Towers, 100 North, Arlington - Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89501

State and Zip Code No.

\_\_\_\_\_, hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source - Well No. 26  
Name of stream, lake or other source.

2. The amount of water applied for is 0.03 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: within SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Section 4,

T18N, R20E, MDB&M

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use See Attached  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump, Casing & Piping - Existing  
Artesian Well (1" casing) will be renovated.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used in proposed Double Diamond Development consisting of 8000 residential units, 1315 acres of open space and 489 acres of commercial and industrial properties.

Applicant.....George I. Benny

By.....s/Brien B. Walters  
Brien B. Walters (Agent)  
248 W. 1st St., Suite 106  
Reno, Nevada 89501

Compared.....bc/ bc

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this..... day of.....  
Cultural map filed.....  
Certificate No..... Issued..... A.D. 19.....

## ATTACHMENT - ANSWER TO QUESTION 6

<u>USE WITHIN</u>	<u>1/4 of 1/4</u>	<u>SECTION</u>	<u>T.18N., R.20E., M.D.B. &amp; M.</u>
SE - NW		4	
SE - NE		4	
S 1/2		4	
E 1/2 - NE		5	
E 1/2 - SE		5	
SW - SE		5	
NW - SE		5	
NE 1/4		8	
N 1/2 - SE		8	
SW - SE		8	
SE - SW		8	
NE - SW		8	
ENTIRE SECTION		9	
N 1/2		16	
NW - SE		16	
NE - SE		16	
NW - SW		16	
NW - NE		17	
NE - NE		17	
SE - NE		17	
SW - NE		17	
NE - SE		17	
SE - SE		17	
SW - SE		17	
NW - SE		17	

<u>USE WITHIN</u>	<u>1/4 of 1/4</u>	<u>SECTION</u>	<u>T.19N., R.20E., M.D.B. &amp; M.</u>
NE - SW		33	
SE - SW		33	
SW - SW		33	
NW - SW		33	

